May almighty God have mercy on us, forgive our sins, and bring us to everlasting life. Amen.

The Kyrie, eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

Lord, have mercy.  or:  Kyrie, eleison.
Lord, have mercy.  or:  Kyrie, eleison.
Christ, have mercy.  or:  Christe, eleison.
Christ, have mercy.  or:  Christe, eleison.
Lord, have mercy.  or:  Kyrie, eleison.

May almighty God have mercy on us, forgive our sins, and bring us to everlasting life.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.
Let us pray.

Then the Priest says the Collect prayer, at the end of which the people acclaim:

Amen.

THE LITURGY OF THE WORD

To indicate the end of the readings, the reader acclaims:

The word of the Lord.

Thanks be to God.

Then follows the Gospel Acclamation, after which the Deacon, or the Priest, says:

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to N.

Glory to you, O Lord.

At the end of the Gospel, the Deacon, or the Priest, acclaims:

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

At the end of the Homily, the Symbol or Profession of Faith or Creed, when prescribed, is either sung or said:

I believe in one God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.
MAGNIFICAT - USCCB

The Priest continues the Preface.
At the end he concludes with the people:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Then the Priest continues the Eucharistic Prayer.
The Priest takes the bread and pronounces the words of the Lord:
Take this, all of you, and eat of it,
for this is my Body, which will be given up for you.

The Priest takes the chalice and pronounces the words of the Lord:
Take this, all of you, and drink from it,
for this is the chalice of my Blood,
the Blood of the new and eternal covenant,
which will be poured out for you and for many
for the forgiveness of sins.
Do this in memory of me.

Then the Priest says:

- The mystery of faith.
  - A
- We proclaim your Death, O Lord,
  and profess your Resurrection
  until you come again.
  - B
- When we eat this Bread and drink this Cup,
  we proclaim your Death, O Lord,
  until you come again.
  - C
- Save us, Savior of the world,
  for by your Cross and Resurrection
  you have set us free.

Then the Priest continues the Eucharistic Prayer.
At the end, the Priest says the doxology:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

Amen.
The Communion Rite

At the Savior’s command and formed by divine teaching, we dare to say:

Our Father... 

The Priest alone continues, saying:

- Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.
- For the kingdom, the power and the glory are yours now and for ever.
- Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- Amen.
- The peace of the Lord be with you always.

The concluding rites

The Lord be with you.

And with your spirit.

May almighty God bless you, the Father, and the Son, and the Holy Spirit.

Amen.

The Deacon, or the Priest, then dismisses the people saying:

- Go forth, the Mass is ended.
- Go and announce the Gospel of the Lord.
- Go in peace, glorifying the Lord by your life.
- Go in peace.
- Thanks be to God.

As the Priest breaks the host, the people say:

Lamb of God...

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

And together with the people the Priest adds once:

- Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

When the Communion Rite is finished, the Priest says:

Let us pray.